

## CONFERENCE ROOM RESERVATION

### MEETINGS FOR 2012

BOARD - COMMITTEE - DEPARTMENT Community Preservation Committee

CONTACT PERSON Kim Gorman PHONE 978-929-6631

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ROOM REQUESTED Memorial Library – Mtg Room TIME 7:30 PM

APPROXIMATE NUMBER OF PEOPLE ATTENDING Front table – 12 & Audience - 30

APPROXIMATE DURATION OF MEETING 3 HOURS

	<u>DATE</u>	<u>DAY OF WEEK</u>
JANUARY	<u>12, 26</u> <b>Note: 1/26 Room 204</b>	<u>Thursday 2<sup>nd</sup> &amp; 4<sup>th</sup></u>
FEBRUARY	<u>9, 23</u>	<u>Thursday 2<sup>nd</sup> &amp; 4<sup>th</sup></u>
MARCH	<u>8, 22</u>	<u>Thursday 2<sup>nd</sup> &amp; 4<sup>th</sup></u>
APRIL	<u>12, 26</u>	<u>Thursday 2<sup>nd</sup> &amp; 4<sup>th</sup></u>
MAY	<u>10, 24</u>	<u>Thursday 2<sup>nd</sup> &amp; 4<sup>th</sup></u>
JUNE	<u>14, 28</u>	<u>Thursday 2<sup>nd</sup> &amp; 4<sup>th</sup></u>
JULY	<u>12, 26</u>	<u>Thursday 2<sup>nd</sup> &amp; 4<sup>th</sup></u>
AUGUST	<u>9, 23</u>	<u>Thursday 2<sup>nd</sup> &amp; 4<sup>th</sup></u>
SEPTEMBER	<u>13, 27</u>	<u>Thursday 2<sup>nd</sup> &amp; 4<sup>th</sup></u>
OCTOBER	<u>11, 25</u> <b>Note: 10/11 Room 204</b>	<u>Thursday 2<sup>nd</sup> &amp; 4<sup>th</sup></u>
NOVEMBER	<u>8, 29</u> <b>NOTE: 11/22 Thanksgiving</b>	<u>Thursday 2<sup>nd</sup> &amp; 4<sup>th</sup></u>
DECEMBER	<u>13, 27</u>	<u>Thursday 2<sup>nd</sup> &amp; 4<sup>th</sup></u>